

## **The effect of religion on the woman's life in the African society.**

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### **Introduction;**

Samuel Hantengton was one of the prominent researcher who worked hard to formulate an explaining vision to civilizations clashes, relying on the current events that the world witnesses nowadays, Hantengton uses the world clash as an expression about the struggle that is going on and still on reality. For such expression to be more general, he injects it with an added proof strength to be more expressive about the essence of that clash, from the civilizational clash to the universal clash, from the partial clash among two or three parties, to a whole clash where all humanitarian powers are involved, the theory of the clash remained till the year 1996 A.D.

But this theory is pessimistic, civilization is meant for the intellectual, financial civilized production and the general behavior for a certain group of people at certain period of time. The intellectual production includes all literary, scientific and philosophical activities while the financial include the richness level of the individual and the society and the infrastructure with the superstructure. General behavior is the habits, traditions, the intellectual and moral values, and the social concepts of the society and the rulers' layer of that society.

So the presence of financial and intellectual resources is essential for building a civilization at some country. The financial resources are the natural resources like water in all it's forms, petrol, metals, agriculture and man power to invest those fortunes in building the infra and the super constructions and in trading.

Intellectual resources such as religion, experimental science, philosophy, translation and above all that human minds to keep and develop those resources in the society and the surrounding ones.

DOI:10.12816/0040825