

## Islamic Civilization & Coexistence with the other

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### Introduction:

*Praise is to Allah and prays and blesses the prophet Mohammed and his family and companions;*

*It is worth mentioning, and the doubtless knowledge, and the most known among the people that:*

The Islamic Civilization is the most glorious and greatest civilization, not because for its sciences, but because it includes all principals and basis, everything relates with it in the man's life in the life and after life, the paradise's retribution, where all the good works consider extendable not only in the life and what it involving, but as Allah wishing in His paradise.

All things in life have duties and rights, work that leading to the outgrowth, the goodness and contemporize with every noble value, useful sciences this leads to the welfare will include the earth according to the nature of every creature. Then, this is not humanistic position, but it is legislation by Allah, the Creator and Illustrator the world with His Creation. So, the humanistic value could reach its pinnacle in the Islamic Civilization, and the greatest rights consider in Islam, that because they're legislative provisions the wise legislation could prove them for the man, to realizing its own interest with the society's benefit. This for the earth's goodness, where they're rights entangled the branches and sprouts, each branch and sprout is depending on the other to the root and the base of such rights that donated by Allah the Creator. Therefore, Moslems in their great civilization were had the expression "**with the worshipers rights and Allah's Rights**". This shows as a clear indication the man's honoring and preferred him/her than many creatures of Allah, this as said by Allah; "*We've honored Adam's sons, We carried them on land and sea, provided them with good things and We preferred them over Our creatures*". So, in fact, such expression considers honest and loyal than the global expression "**of the Human Rights**".