الدين والإسلام مصدر رئيسي في بناء الحضارة وتقدمها
Religion and Islam are a major source of civilization and its advancement

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Abstract:

Islam calls for unselfishness for human as if man is still selfish it means he is still in the childish stage. Wants him to he social.

Islam's call tends to transfer man from his sexual to human's behavior Humans behavior's point of view is comprehensive and calls for community leaving behind individuality.

The Religion of Islam depends on Keeping properties and never attack individuals. It also calls for social point and neglects individual one
Islam is the main source in building civilization and its development.

To sum up, our speech for religion civilization Islam urges man to think and respect its will With This has a good relation for Islam with human civilization

To sum up human civilization is resulted on human production and contraption in philosophy, law the state, society systems, arts literature, manners and behaviors.

If all previous are far from deviation and prejudice, it has a great development for establishing civilization.

To sum up our speech, man's worships and treatments aims at preventing him from deviation and this is in his from deviation and this is in his emotion, behavior and work in life.

Islam is considered the main source of human civilization and Islam is civilized religion as it urges man to produce in different civilization fields and all these express about civilization.

Man who has straight thinking emotions and behavior should aim at good and exploit all these things.

Religion basically calls for progress and we should agree that progress in humanity and avoid all which affects that progress means: Man should grow naturally to reach the stage which explain and means of development. Man should grow in all natural stages normally.

If man stands still in his growing in body, he will be unwariness for the human qualities.

* Islam's principles are depending on social side of man.
  1- Based on awareness (man's relation with other)
  2- Transfer a wariness to behavior (Practical behavior depends on relations)